FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00166740-D **Type of Permit:** FILMING **Release Date:** 12/03/2020

| | |
|---|---|
| **Production Company** | CBS CORPORATION |
| **Insured Company Name** | CBS CORPORATION |
| Contact Phone No. 1 | 323-956-2200 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 4024 RADFORD AVE<br>STUDIO CITY, California 91608 |
| **Production Title** | NCIS: LA #1209 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | John Kousakis |
| **Director** | Eric Pot |
| **1st AD** | Jason Brown |
| **Production Manager** | Rick Tunnel |
| **FilmL.A. Coordinator** | Hans Groszkruger |
| **Location Manager** | Jason Savage |
| Primary Phone | Mobile - 818-913-1998 |
| Secondary Phone | |
| **Location Assistant** | TBD TBD |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| Posting 600 | $552.00 | **Total Permit Fee** | $836.00 |
| Notification Charge | $173.00 | **Number of Locations** | 2 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 | | |

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## Summary Information — Location



**Permit Number** F00166740-D
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** NCIS: LA #1209

**Location Manager** Jason Savage
Primary Phone Mobile - 818-913-1998
Secondary Phone

**Location Address** 13559 Bassett St, Los Angeles, CA, 91405
**Location Type** Private Residence
**Prep Dates** 12/3/2020 - 12/3/2020 07:00 - 17:00 1 day
**Film Dates** 12/4/2020 - 12/4/2020 07:00 - 21:00 1 day
**Strike Dates** 12/7/2020 - 12/7/2020 07:00 - 17:00
**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
Notify LAPD Van Nuys Division (818) 374-9500 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Modular Units | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Weapons brandished;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

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## Summary Information — Location

**Location 1 of 2** 

**Permit Number** F00166740-D
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** NCIS: LA #1209

**Location Manager** Jason Savage
Primary Phone Mobile - 818-913-1998
Secondary Phone

**Thomas Guide Page:** 532 **Grid:** C5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** Covid Officer
Jeff Romero
510-859-5561

**Coordinator Note** RIDER "D" RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : Other Location
13636 Sherman Way, Los Angeles, CA, 91405

**Crew Parking**
Location Type : Other Location
14344 Sherman Way, Los Angeles, CA, 91405

**Parking Notes**
Base Camp: 12/3, 1700-2200 & 12/4, 0400-2200

Crew Parking: 12/4, 0500-2200

**Posting "No Parking" signs** W/S SUNNYSLOPE AVE, BASSETT ST - HARTLAND ST
**Approximate Footage** 301 - 600 **Log Number** 293365
**Date(s)** 12/3/2020 to 12/4/2020 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** N/S OF BASSETT ST FROM 13559 BASSETT ST. - WEST 350'
**Approximate Footage** 301 - 600 **Log Number** 293366
**Date(s)** 12/3/2020 to 12/3/2020 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** N/S OF BASSETT ST FROM 13559 BASSETT ST. - WEST 350'
**Approximate Footage** 301 - 600 **Log Number** 293367
**Date(s)** 12/7/2020 to 12/7/2020 **Time(s)** 00:00 to 00:00

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## Summary Information — Location



**Permit Number** F00166740-D
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** NCIS: LA #1209

**Location Manager** Jason Savage
Primary Phone Mobile - 818-913-1998
Secondary Phone

**Location Address** 13550 Bassett St, Los Angeles, CA, 91405

**Location Type** Private Residence

**Film Dates** 12/4/2020 - 12/4/2020 07:00 - 21:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
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Community Survey Obtained
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**Equipment on Location**

| Type | Quantity |
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| Cast/Crew vehicles | 80 |
| Cube Trucks | 4 |
| Generator | 1 |
| Stakebed Trucks | 2 |
| Trailers | 6 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Weapons brandished;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 532 **Grid:** C5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** Covid Officer

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## Summary Information — Location

**Location 2 of 2** 

**Permit Number** F00166740-D
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** NCIS: LA #1209

**Location Manager** Jason Savage
Primary Phone Mobile - 818-913-1998
Secondary Phone

Jeff Romero
510-859-5561

**Coordinator Note** RIDER "D" RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : Other Location
13636 Sherman Way, Los Angeles, CA, 91405

**Crew Parking**
Location Type : Other Location
14344 Sherman Way, Los Angeles, CA, 91405

**Parking Notes**
Base Camp: 12/3, 1700-2200 & 12/4, 0400-2200

Crew Parking: 12/4, 0500-2200

**Posting "No Parking" signs** E/S WOODMAN AVE, BASSETT ST - HARTLAND ST

**Approximate Footage** 301 - 600 **Log Number** 293368

**Date(s)** 12/4/2020 to 12/4/2020 **Time(s)** 07:00 to 22:00

NO PERMIT